

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

REX SAUNDERS

(b) Committee Name:

CITIZENS FOR SAUNDERS

(c) Mailing Address:

PO BOX 88573

HONOLULU, HI 96830

(d) Phone (Bus)

923-1856

(Res)

218-0028

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth
☐ Final Primary
☒ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

10/19/04 through 11/2/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section.)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		0.00
2. Cash on Hand at the Beginning of this Reporting Period.....	2791.00	
3. Total Receipts (From Line 15).....	4767.73	10301.45
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	7558.73	10301.45
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	7057.73	9800.45
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	501.00	501.00
7. Total Loans at the Closing of this Reporting Period.....	5218.45	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	5218.45	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	(4717.45)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

12/1/04

Treasurer Signature

Date

12/1/04

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	1395.00	2103.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1500.00	2780.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2895.00	4883.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	100.00	200.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	100.00	200.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	2995.00	5083.00	12
13. Public Funds and Other Receipts.....	0.00	0.00	13
14. Loans.....	1772.73	5218.45	14
15. Total Receipts (Add Lines 12 through 14).....	4767.73	10301.45	15
DISBURSEMENTS			
16. Expenditures.....	7057.73	9800.45	16
17. Loans Repaid or Forgiven.....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven.....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	7057.73	9800.45	19
20. Unpaid Expenditures.....	0.00		20
21. Total Disbursements (Add Lines 19 and 20).....	7057.73	9800.45	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

REX SAUNDERS CITIZENS FOR SAUNDERS

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HGEA POLITICAL CONTRIBUTION ACCT PO BOX 2930 HONOLULU, HI 96802	HAWAII GOVT EMPLOYEES	500.00	500.00
10/26/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HSTA 1200 ALA KAPUNA ST HONOLULU, HI 96819	HAWAII TEACHERS	1000.00	1000.00
10/26/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CONTRIBUTIONS \$100 OR LESS		475.00	475.00
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CONTRIBUTIONS \$100 OR LESS		720.00	720.00
11/2/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CONTRIBUTIONS \$100 OR LESS		100.00	100.00
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CONTRIBUTIONS \$100 OR LESS		200.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

2995.00

2995.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

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OF

2

REX SAUNDERS

CITIZENS FOR SAUNDERS

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION REX SAUNDERS	REIMBURSEMENTS MISC. GAS/PARKING	114.49
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION REX SAUNDERS	REIMBURSEMENTS BLUE/WHITE LETTER MAILOUT PRINTING, POSTAGE, ETC.	729.56
11/2/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION REX SAUNDERS	REIMBURSEMENTS ELECTION PARTY	118.46
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION REX SAUNDERS	REIMBURSEMENTS SNACKS/REFRESHMENTS FOR VOLUNTEERS	36.30
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION REX SAUNDERS	REIMBURSEMENTS MISC. OFFICE SUPPLIES, PRINTING, INTERNET, ETC.	262.37
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION REX SAUNDERS	REIMBURSEMENTS POSTCARD MAILOUT PRINTING 308.15 LABOR 180.00 POSTAGE 1847.14	2335.29
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION REX SAUNDERS	REIMBURSEMENTS TRANSPORT /CAR RENTAL	292.18

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

3888.65

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

REX SAUNDERS **CITIZENS FOR SAUNDERS**

PAGE 2 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION K-108 / AM-1080 100 W. BERETAWIA ST # 401 HONOLULU, HI 96817	RADIO ADVERTISING	416.66
11/1/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION REX SAUNDERS	REIMBURSEMENTS MEDIA ADVERTISING	2752.42
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION	HAWAII HOCHI 236.44 HON. ADVERT. 778.51	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION	HON. WEEKLY 444.79 HON. STAR-B. 949.93 HON. ADVERT. 342.75	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

3169.08

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

7057.73

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

REX SAUNDERS

CITIZENS FOR SAUNDERS

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	REX SAUNDERS	3445.72	1772.73	<input type="checkbox"/> FORGIVEN 0.00	5218.45
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	1772.73	0.00	5218.45
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	1772.73		
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			5218.45

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.